



DGL NEWS

DISTRICT GRAND LODGE of CENTRAL SOUTH AFRICA

Volume V Issue 04

July 2010

FROM THE EDITOR

Greetings Brethren,
Now that the World Cup is almost at an end, we can get back to the business of Freemasonry! Brethren, we need your input in order to make this newsletter a worthy and worthwhile read. In order to serve our District, we need to know what is going on in your Lodge. Please let us know!

Once again, here goes and enjoy reading!

To subscribe, or to unsubscribe, just send an e-mail to [Rhoda is my sister/secretary] with your request in the subject line, and that will do the trick.]

Bro. Neville Boner PM, Lodge Sound Memory No. 1655 SC - Nevilleb@ispr.co.za

TO THE EDITOR

Hi Bro. Neville,
Bro. John Grant suggested that I send this to you to put in the newsletter RE: The saying of a grace in the Temple and then again at the harmony. The Grace in the temple is to be the normal Masonic one. " For what we are about to receive etc" but at the harmony it would be appropriate to say a longer grace like the one I have attached. It is by Robert Burns and is called " A Grace Before Dinner" it has two short verses and the Selkirk grace can be added on the end as I have done. I have done this grace at harmonies for a while now and it always goes down well, with Brethren asking for a copy. So by means of the Newsletter we could maybe get it out to all the Brethren who would like to use it.

Fraternal Regards

Bro. Dave Kennedy WSDGM

A GRACE BEFORE DINNER INCORPORATING THE SELKIRK GRACE

O THOU, WHO KINDLY DOST PROVIDE
FOR EVERY CREATURE'S WANT!
WE BLESS THEE, GOD OF NATURE WIDE
FOR ALL THY GOODNESS LENT:

AND, IF IT PLEASE THEE, HEAVENLY GUIDE,
MAY NEVER WORSE BE SENT;
BUT WHETHER GRANTED OR DENIED,
LORD BLESS US WITH CONTENT

Robert Burns

SOME HA'E MEAT, AND CANNA EAT,
AND SOME WAD EAT THAT WANT IT;
BUT WE HA'E MEAT AND WE CAN EAT,
AND SAE THE LORD BE THANKIT

Anon



The Brethren 'at refreshment' after a grueling District rehearsal. Lol!!

WHO OWNS A FREEMASONS' LODGE?

A few weeks ago, I managed to put my foot in it (no surprise, John Fordham) when, to make a point in a humorous way, I said: "This is what the 2nd Degree Tracing Board says: 'Three own a Lodge'." The Brethren were silent – my point went down like a lead balloon. I'm sure they were girding their loins to give me what for. But then they got the point (and the joke) when I added: " ... The Bro. Secretary, the PM with the biggest mouth, and, if he's lucky, the RWM." But the concept of taking ownership is not new; it has been seen as critical to business success that every employee "owns" the organization. Why should anything be different in a Lodge? If we want every EA to stay the course, we have to give him the chance to see his Mother Lodge as *his* Mother Lodge. Conversely, I believe that many struggling Lodges have the problem that the same old few faces do all the work and Workings – as if the Lodge was their personal property, and those in the columns were mere spectators to the ego trip of the select few... The situation is not helped by the behavior of the Brn.

in the columns and junior offices; they seem to feel it is their place to sit on their rears and let the few active Brn. get on with things. The vocal few can say with some justification that they do all the work and Workings because no-one else will come forward and make themselves available.

"Holy vicious circle, Batman!"

Everyone knows the bantering that goes on between me and the long-serving/suffering Bro. Secretary of my Mother Lodge. There are lots of digs and jibes. But if he hadn't thrown me in the deep end by giving me huge chunks of ritual to learn, I wouldn't have made any progress as a Mason. He just dumped Workings in my lap as if that was merely the norm. I was too stupid to argue – to my everlasting benefit. I owe him a great debt – even though I feel he should be stuffed back down the pit ...

New masons are most likely to be shy about coming forward – and maybe older Brn. just don't want to seem to be bullies ...

Isn't it time to communicate? Do Lodges ever have a closed session of open-hearted discussion where every Brother, however junior, is required to use the opportunity to speak out and say what he hopes to get from being a Freemason, and from his Lodge membership?

I know of one Lodge on the East Rand which had such a discussion – on the table was the real prospect of hand back the Charter. I don't know what the outcome of the discussion was, but eight years down the line, the Lodge is thriving. Maybe the discussion cleared the air, enabled Brothers to make *nadere kennis* with each other at a deeper level. Maybe, in getting issues out into the open, they developed a greater respect for one another ...

May I ask you, gentle reader, if you know what your Lodge Brothers hope to get from being Freemasons? Do you think that sort of knowledge might help your Lodge fine-tune its development and future growth? Do you even care?

To get back to the issue in the title: we should all feel that we "own" our Lodges: we all pay the same dues; we are supposed to meet on the Level ...

There is a difference between Rank and Office. There appears to be some confusion here – Freemasonry is not the Army. Basically, the only "ranks" in Freemasonry are those of EA, FC and MM. *But there are Offices. We gladly accord respect and deference to Office – to the Office; not the Office Holder.*

Freemasons always meet on the level: Brother to Brother with the 5 points of Fellowship.

The obedience we owe to the RWM and his WW's, is to them only *in the exercise of the duties of their respective offices*. After their terms of office expire, they are still just Brn.

Of course you will see senior Brn. paying deference to certain PM's. They are showing the respect that the Brother has earned over many years as an exemplary Freemason. But, let's take a recent example: for all his wisdom, seniority and exemplary character, the late Brother Charles Wilson was just "Bro. Charlie" to his many protégés and disciples. He *earned* that affection

and admiration in spades –he met every Brother from highest to lowest *on the level*. He treated all with the same genuine respect and courtesy.

And at no time did anyone think of Braemar as Bro. Charlie's "turf".

By Bro. D. McClymont, PM Lodge Alberton, 1651

WEBSITES TO CHECK OUT:

http://www.boston.com/bigpicture/2010/06/preparing_for_the_world_cup.html -Beautiful World Cup pictures.

<http://www.vpike.com/> -check out your house or anyone else.

<http://vigilantcitizen.com/?p=1021> The ultimate "conspiracy" symbols-Pyramid and All-Seeing Eye – Their Occult Meaning and Use in Corporate Logos. *[read comments at end]*

POINTS TO PONDER

An elder Cherokee Native American was teaching his grandchildren about life. He said to them, "A fight is going on inside me...It is a terrible fight, and it is between two wolves. One wolf represents fear, anger, envy, sorrow, regret, greed, arrogance, self-pity, guilt, resentment, inferiority, lies, pride and superiority. The other wolf stands for joy, peace, love, hope, sharing, serenity, humility, kindness, benevolence, friendship, empathy, generosity, truth, compassion, and faith. This same fight is going on inside of you and every other person too."

They thought about it for a minute and then one child asked his grandfather, "Which wolf will win?"

The old Cherokee simply replied..."The one I feed."

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A FEW THOUGHTS ON THE SYMBOLISM OF THE CABLE TOW

One of the many delights of Masonic symbolism is that it is open to various, and sometimes vastly divergent, interpretations. The origin and meaning of "Due Guard," is a typical example. And the excellent, but sometimes grossly inaccurate homilies on the "TRUE

SIGNIFICANCE" of Ecclesiastes 12 is another subject cherished among writers/lecturers on Masonic topics. Following Einstein's dictum, "Everything should be made as simple as possible, but no simpler," and also the famous Occam's Razor (*entia non sunt multiplicanda praeter necessitatem* - entities must not be multiplied beyond necessity), the wisest course of action would probably be to adopt the explanation given in the Preparatory Explanation ("Rainbow" Ritual), that it symbolises restraint and bondage. Nothing more, nothing less. However, simply for the sake of interest, let us examine a few (sometimes bizarre) alternative explanations.

That the concept of a Cable Tow – or, in its more conventional sense, a Noose, has biblical origins, cannot be doubted. However, it is not restricted to biblical times, and, as will be seen, it actually predates biblical times. Also, it is doubted that its Masonic usage stems from its use in the Bible.

Probably the first biblical reference to the Cable Tow/Noose can be found in I Kings 20: 31. The account tells how Ben-Hadad, king of Aram mustered his forces in an attempt to besiege Samaria. Things did not go well for Ben-Hadad and he was forced to, what we would call, "eat humble pie." Verses 29 - 32 of I Kings 20 narrates it this way:

"For seven days they camped opposite each other, and on the seventh day the battle was joined. The Israelites inflicted a hundred thousand casualties on the Aramean foot soldiers in one day. The rest of them escaped to the city of Aphek, where the wall collapsed on twenty-seven thousand of them. And Ben-Hadad fled to the city and hid in an inner room. His officials said to him, "Look, we have heard that the kings of the house of Israel are merciful. Let us go to the king of Israel with sackcloth around our waists and ropes around our heads. Perhaps he will spare your life."

³² Wearing sackcloth around their waists and ropes around their heads, they went to the king of Israel and said, "Your servant Ben-Hadad says: 'Please let me live.' "

In this case, it clearly signifies bondage and submission.

Another Scripture which is frequently cited as an explanation for the meaning of Cable Tow is Hosea 11: 4 which states, "I drew them with the cords of a man, with bonds of love." Based on this passage of Scripture, one author waxes lyrical and gives us the following eloquent, but probably erroneous exposition that: "The Cable Tow is thus a symbol of the cord of bond of Love, which should unite the whole fraternity. Its length or the length of your Cable Tow is the sacrifice you are willing to make on behalf of your brethren. It is in your heart, not to be measured by miles. It is not gauged by distances, but by deed. It should correspond to the immensity of the monitorial lodge, and to do so should span the earth, touching wherever there is sorrow or distress." WM. W. Vickers - The Canadian Craftsman, June 1898. While I

wholeheartedly endorse the beautiful sentiments expressed by this good brother, I doubt that "Hosea" had Freemasonry in mind when he wrote these words. In truth, candidates in a number of the Ancient Mysteries were led into the place of initiation at the end of a rope; Brahmins and Dervishes continue to make a similar use of it at the present time. In every such case the noose, rope, or cable tow has been used to signify control, obedience, and direction. The noose was commonly used in Brahminical initiation, and the removal of it was symbolical of freedom attained, as an escape from death. As an interesting aside, the word "Religion," derives from "religio," meaning to "bind anew." Webster says it "seems originally to have signified an oath or vow to the gods, or the obligation of such an oath or vow which was held very sacred by the Romans."

WHAT IS THE LENGTH OF A CABLE TOW?

There are several versions regarding the length of a Cable Tow. One thing is clear, however, once one begins to speculate as to the physical length of the Cable Tow one immediately moves into the symbolic or figurative sense. Some say that the length of the original length was 3 miles – thereby indicating the distance a Freemason (at most) have to travel to get to the place of meeting. Later, perhaps because of improved means of transport, it was said to be 50 miles. I personally, like the response given in one of the "lateral degrees" to the question regarding the length of the Cable Tow. The candidate is prompted to respond, "Length unknown, but a well-marked summons will always find me." This undoubtedly signifies the distance a Mason was reasonably expected to travel in order to attend a Lodge meeting. In conclusion, I want to re-iterate that this article is not intended to be the definitive, authoritative, final word on this interesting subject. It is simply intended to stimulate our thinking ... and to stop Bro. Neville from nagging me!

by Bro. Zak Theron, WSW, Lodge Unity, 1006.

POEM

TO THE BUILDERS OF A MASONIC LODGE

An old man, travelling a long highway,
Came at the evening, cold and grey,
To a chasm vast and deep and wide.

The old man crossed in the twilight dim,
The sullen stream had no fear for him;
But he turned when safe on the other side,
And built a bridge to span the tide.

"Old man", cried a fellow pilgrim near,
"You are wasting your strength when building here
Your journey will end with the ending day;
You never again will pass this way.
You've crossed the chasm, deep and wide,
Why build you this bridge at eventide?"

The builder lifted his old, grey head;
"Good friend, in the path I have come," he said,
"There follows after me to-day,
A youth whose feet must pass this way.

This chasm, that has been as naught to me,
To that fair-haired youth may a pitfall be;
He, too, must cross in the twilight dim –
Good friend, I have built this bridge for him."

2010

Pipe Band & Highland Dancing Contests

17/07/2010 - St.Benedict's Gathering:- St.Benedicts
College, Cnr.Harcus & Dean Roads, Bedfordview.
07/08/2010 - Benoni Gathering:- Benoni High
School, Cnr.Dalrymple Road & Hospital St.
Northmead Benoni. (Champion of Champions)

CONSPIRACY CORNER

WHY DOES THE U.S. GOVERNMENT PRINT ANCIENT MASONIC SYMBOLS ON EACH AND EVERY ONE-DOLLAR BILL?

The American [dollar bill](#) is probably the world's best known banknote, but how many people appreciate why the [Great Seal](#) of the United States of America is printed on it, or understand what these [ancient symbols](#) mean?

*"On July 4, 1776, the Continental Congress passed a resolution authorizing a committee to devise a seal for the United States of America. This mission, **designed to reflect the Founding Fathers' beliefs...**"^[1]*

The symbols of the Great Seal, which are featured on the dollar bill, are clearly intended to embody the beliefs of those who founded the United States of America. The current design of the Great Seal was approved by Congress on 20 June 1782, and the seal was introduced to the dollar bill in 1935. The continued official use of Masonic symbols today indicates that these beliefs remain at the heart of the U.S. establishment.

What were the beliefs of the founders of America? Numerous sources [apparently] outside Freemasonry report that the vast majority of the American founders and signatories of the U.S. Constitution were Freemasons. Anti-Mason material^[2] routinely claims that almost all of America's founding fathers were members of a Masonic Order. Official [sources within Freemasonry](#) counter-claim that some but not all of America's founders were Freemasons, and point out that the Masonic status of many of the alleged Masonic founding fathers [cannot be proven conclusively](#). The aforementioned school of thought is corroborated by well-documented reports from some

authoritative Masonic sources; thus, Manly Palmer Hall, a thirty-third degree Mason, wrote: **"Of the fifty-five members of the Constitutional Convention, all but five were Masons."**^[3]

[One side of the Great Seal](#) shows an [ancient Egyptian pyramid, beneath a triangle containing a glowing eye](#). The [shining eye in the triangle](#) is a [certainly](#) a famous [and common](#) Masonic symbol, although [some Masonic sources](#) prefer to [deny this](#). The All Seeing Eye (e.g. 1, e.g. 2, e.g. 3, e.g. 4, e.g. 5, e.g. 6, e.g. 7, e.g. 8, e.g. 9, e.g. 10) is one of the most important and spiritual [Masonic symbols](#), and the distinguished Freemason [George Washington](#), first President of the United States of America, wore it emblazoned boldly on his [Masonic apron](#). The [front](#) of the [Great Seal](#) displays an [Eagle](#), which is also [an important symbol](#) in Masonic traditions. The use of the blazing eye in the triangle motif, surrounded by rays of light, in the [official seal of the Ordo Templi Orientis](#), confirms the occult significance of this symbol.

The sacred number 13 is encoded in the Seal, in the the bundle of thirteen arrows, the thirteen stripes on the shield, and the thirteen stars of the constellation that can be joined to form the Star of David shining above the Eagle's head. The reverse, sometimes referred to as the spiritual side of the seal, contains the thirteen-step pyramid with the year 1776 in Roman numerals on the base, heralding the beginning of the new American era.

Incidentally, [every American state has its own official State Seal](#). For instance, the [Great Seal of the State of Colorado](#) bears the ubiquitous radiant eye inside the triangle, together with other relevant symbols. The motto inscribed beneath the pyramid in the Great Seal of America is "Novus Ordo Seclorum" which is Latin for "New Order of the Ages", and synonymous with the "New World Order". **The momentous decision to print the Great Seal on the dollar bill was taken in the 1930s by the government minister Henry Agard Wallace (1888-1965), who later became Vice-President of the United States, second in command to President Roosevelt, from 1940 to 1944.**

Henry Wallace literally believed that America was chosen by God to lead the world in establishing the New World Order. In his biography of this prominent American politician, D. McDonald wrote that: "Just as Wallace thinks of America as the nation destined by God to lead the world, so Wallace thinks of himself as a Messiah, an instrument through whom God will guide America onward and upward."^[4] Wallace was a prominent Freemason, and he made no attempt to conceal the extent of his true beliefs when in 1934 he wrote, almost with prophetic religious fervour, about the profound esoteric significance of the Great Seal:

"It will take a more definite recognition of the Grand Architect of the Universe before the apex stone [capstone of the pyramid] is finally fitted into place and this nation in the full strength of its power is in position to assume leadership among the nations in inaugurating 'the New Order of the Ages'."^[5]

It is difficult to elucidate the full meaning of the symbols in the official Great Seal of the United States, because they are occult symbols which carry profound esoteric meaning from a truly ancient secret society which may be older and more far-reaching than the Masonic order. There are various interpretations in the public domain, but the truth is known only to initiated insiders. What is most important in the context of this article is that these are ancient religious symbols which hold special hidden significance, and their use by the American government reveals something about **the secret beliefs of those in power.**

REFERENCES, NOTES & FURTHER READING 1-see: <http://www.theinsider.org/reports/dollar-bill-symbols/>

QUOTABLE QUOTES:

Life is the art of drawing without an eraser. – *John W. Gardner*

"For the believer, there are no questions; for the skeptic and agnostic there are no answers." - *Rabbi Menachem Mendel Morgenstern (Halperin)*

"One of the world's greatest problems is the impossibility of any person searching for the truth on any subject when they believe they already have it." -- *Dave Wilbur*

We are made wise not by the recollection of our past, but by the responsibility for our future. – *George Bernard Shaw*

UNDERSTANDING OUR LAWS AND BYE-LAWS-

Law No. 179

All obligations must be administered by the Master, a Past Master, the Depute of Substitute Master, the Senior or Junior Warden of the Lodge, an Installed Master or a Qualified Master. The Master or presiding Brother or an Installed Master occupying the Chair in terms of Law 158 may permit other Office-bearers or Brethren to deliver portions of the ritual.

FOR SALE! - FOR SALE! - FOR SALE!

**MASONIC ITEMS
and
MEMORABILIA**

Lapel pins, cuff links, tokens etc are now available for sale and view on the D.G.L. website under purchases.

www.dgl-sa.com

New stock, just landed, so every thing is available plus new mother of pearl cuff links and Robert Burns Depute Master lapel pins are back in stock.

For details and prices contact:

Bro. Dave Kennedy 083-294 5530

or email: piperauto@telkomsa.net

FROM THE BLOGISPHERE

Introduction to the Masonic Yellow Pages

<http://www.masonicyellowpages.com/>

The following will highlight what we are trying to achieve and explain our rationale.

If you agree with the following introduction, then be sure to [share it with others](#) and [setup your own free account](#) as well.

We are on a quest to reach out to as many freemasons and pro-masonic people around the world that we can find.

Today we communicate an idea and a potential solution for the good of freemasons and those who are supportive of the fraternity around the world. If we are successful in properly conveying our thoughts, we hope that the following information will resonate loudly with your own thinking.

Many freemasons, in ever increasing numbers, are now turning to the internet for many reasons, including job hunting, research, and connecting with other brethren from around the world. They also use the internet to search for businesses to supply them with the products and services that they need. They want good prices and honest dealings with someone they know they can trust, who share the same values, and who maintain a positive opinion of the fraternity. Ask yourself, if you had a choice, who do you think you would prefer to deal with? A business that was freemason-friendly and espoused the same virtues that freemasons are famous for or another business whose business practices were generally unknown beforehand or whose views on freemasonry could potentially be less than positive? And assuming you chose a pro-masonic business, where would you look to find them?

Previously we did not have a choice, as all businesses, both pro-masonic and otherwise, were lumped together in the same business directories making it somewhat difficult to distinguish one from another. If you have a desire to find and engage businesses that are supportive of freemasonry in your local community and around the world, now you can, [right](#)

[here](#) on the Masonic Yellow Pages.

This website is focused in three areas:

Provide [listings of businesses](#), run by Freemason-friendly people, to those seeking purchase of products and services from people they know they can trust, who share the same values, and are fully supportive of Freemasonry.

Provide an extremely [cost-effective solution](#) to business owners who are pro-masonic to get their businesses seen by those who are searching for them. Generate revenue to provide much-needed support to worthy charities.

Now, with that said, the Masonic Yellow Pages has just launched recently and we are working feverishly to grow the number of [business listings](#). The more listings that we can create together, the larger the impact to our friends who support freemasonry around the world and the more we are able to support worthy charities. So let's help out pro-masonic businesses by [passing this information on](#) to everyone you know who wish to support businesses that maintain a favorable opinion of the fraternity and support freemasons in our communities.

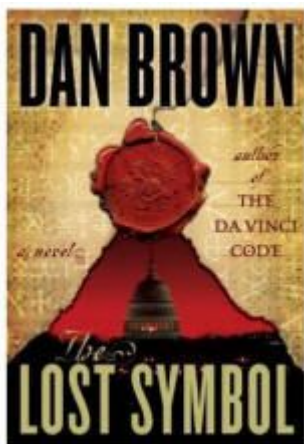
Finally, you now have the power to seek out and support pro-masonic businesses, if you should desire to do so. This means you now have *real choices* and the chance to make a difference at the same time. We pray our (rather long-winded) introduction resonates with your own thinking. If so, then let's ensure that we [do our part](#) for those who support freemasonry and for the charities that will benefit from the proceeds.

Please [share this and tell other like-minded people](#) so that others may benefit from this information as well!

Yours sincerely and fraternally,

The Masonic Yellow Pages Team

BIBLIOPHILE



The Lost Symbol by Dan Brown

According to booksellers, this was 2009's most anticipated novel. And why not? After a somewhat lackluster writing career with three books not getting too very far, Dan Brown somehow tapped into the world's psyche with his [The DaVinci Code](#). This work was true to pre-release reports which said it was

going to feature Freemasonry and Washington, DC. In the wake of *The DaVinci Code*, a whole cottage industry sprang up with books attempting to explain the facts behind the fiction of Brown's novel, this may be quite different. While there are twists and turns

galore, the anticipated 'clarifying' books may fall quite flat since Mr. Brown has done a very good job in the various plot devices he employed. Books like the excellent *Solomon's Builders* by Freemason Chris Hodapp written well in advance in anticipation were, we see now in retrospect, pretty superfluous. We'd written just before the book was released: "Surely [Albert Pike](#) will become part of the mix and we suspect that the foolishness of David Ovason's "[Secret Architecture](#)" will come into play too. There may also be the usual goo-goo, gaa-gaa over the Scottish Rite 33rd Degree as being somehow a 'big deal' (see our page [33rds Rule](#)) as well as some things about 'Rebel Gold' and the Knights of the Golden Circle. At least that's where some of the pre-release clues have pointed."

And while the 33rd Degree of the Scottish Rite (not specifically stated as such) played a big part in the book, it sure wasn't the way 99.9% of the Masonic community assumed. Yep, it's that old word ASSUMED again. There had been a lawsuit by two Masons, Michael Baigent and Richard Leigh of [The Holy Blood and The Holy Grail](#), who claimed that Mr. Brown had used "a substantial part of the work to produce an altered copy or a colourable imitation" in creating *The DaVinci Code*. While their book was universally panned by scholars as bunk, it was a tedious and expensive lawsuit in which Mr. Brown finally won with the ability to recover some \$6 million dollars knowing he'd probably never see a penny. This too pointed towards a potential (and understandable) antagonism towards Freemasons. (You can read pieces from the court decision [here](#).)

Order "The Lost Symbol" thru Amazon now. Finally, knowing that Mr. Brown lived in a community which is home for an outspoken anti-Masonic author, [Steven Tsoukalas](#), we were even more concerned than most. Those concerns, though, soon dissipated as the 'Harvard Symbologist' character shows his students, at the beginning of the story, how silly internet rants of the conspiracy obsessed really are. We believe that if Mr. Tsoukalas were to read this book, he'd be incensed since everything he rails about in *Masonic Rites and Wrongs*, the story's main character makes clear is both good and right - and, in fact, somewhat responsible for saving society from the dark forces of evil embodied in those who choose to demand a blind adherence to what they define as religion. (This time we'll likely hear a lot of spurious charges from Masonophobes about Mr. Brown being 'in league' with the Masons or some such foolishness....)

While some have whined that the climax came well before the book's end and others have fixated over the ceremony with which the book begins (something taken from an exposure of a competing and no longer existent Scottish Rite group called the Cerneau Scottish Rite that existed in the late 1800s primarily in New York), we'd suggest that despite the quibbles and clarifications, this was a pretty good read. We know a LOT of folks who're against Freemasonry are going to be awfully unhappy that the evil CIA and the awful Masons weren't seen as anything but trying to 'do the

right thing' but they really should 'get a life'!
 Interviews right after publication found a few Catholics whining bitterly about their mistreatment compared to that of the horrid Freemasons and a far less-than-successful author came across looking [as shrill as the rest](#). In addition, those who hoped that they'd be able to hang on to Mr. Brown's coat tails have certainly found themselves looking pretty stupid, as the authors of *Rebel Gold* have found. Only a cameo appearance involving Albert Pike and then only while rushing by his bust in a stairway and reading the inspirational engraving there. Shucks!

<http://www.masonicinfo.com/books/thelostsymbol.htm>

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LODGE EVENTS:

Saturday 3rd July

Lodge Sound Memory presents:

Come and watch Live!

SOCCKER WORLD CUP QUARTER FINALS

at

THE SQUARE AND GOALPOSTS SPORTS BAR

GLSA Masonic Centre
 75-13th Street, Orange Grove

R50-00 entrance fee includes a lite meal and raffle for a laptop computer.

Friday 16th July

Jack Folly Lodge presents:

WHISKEY TASTING EVENING

Ginger Giraffe, 19h00
 Dakota Rd, Impala Park
 Boksburg

Saturday 31st July

The Cairngorm Republic Lodge presents:

ROBERT BURNS MEMORIAL DINNER

GLSA Masonic centre, Orange Grove
 Bookings: Bro. Grant Laidlaw
 082-4419558

LODGE DIARY

JULY 2010			
1	Balmoral	Lecture	Olifantsfontein
1	Caledonian	1st Degree	Germiston
1	Athol		Boksburg
1	Randfontein	1st Degree	Krugersdorp
2	Scotia	Lecture	Orange Grove
2	The Pilgrim		Lydenburg
5	Energy		Secunda
8	Brakpan		Brakpan
8	Peglarae		Rustenburg
8	Roodepoort Caledonian	Lecture	Roodepoort
8	Golden Thistle		Park Lane
9	Northern Province	2nd Degree	Orange Grove
22	Towerby		Rewlatch
12	Alberton		Germiston
12	Discoverers	Lecture	Roodepoort
12	Border		Vereeniging
12	Sound Memory	3rd Degree	Orange Grove
13	King Solomon		Germiston
14	Piet Retief	1st Degree	Vereeniging
14	Nelspruit United		Nelspruit
14	Douglas		Germiston
14	Alpha Crucis	1st Degree	Rewlatch Boksburg North
14	Benoni Kilwinning		Orange Grove
14	North West Bedford	Lecture 2nd Degree	Orange Grove
15	Western Star		Roodepoort
16	Caxton		Orange Grove
16	Masonic Services	5-00pm	Park Lane
16	Bloemhof-Fontein		Klerksdorp
16	Tvl Volunteer		Park Lane
19	Liberty	2nd Degree	The Willows
19	Florida	2nd Degree	Roodepoort
20	St Andrew	Mark 2nd Degree	Kensington
20	Cairngorm Republic		Orange Grove
20	Nigel		Nigel
21	Gordon	Lecture	Rewlatch
21	Caxton	Lecture	Orange Grove
22	Brixton	1st Degree	Norwood Boksburg North
22	East Rand Scots		Nelspruit
22	Sabie		Rewlatch
22	Glen Douglas	3 rd Degree	Germiston
23	Robert Burns Mem		The Willows
27	Orpheus	Recess	Middleburg
27	Middelburg United		Roodepoort
28	Argyll	1st Degree 2nd Degree	Park Lane
28	Somah Herber		Bloemfontein
28	Oranje		