



DGL NEWS

DISTRICT GRAND LODGE of CENTRAL SOUTH AFRICA

Volume V Issue 07

October 2010

FROM THE EDITOR

Greetings Brethren,
Welcome to Spring! Just a thought! I think that it would be much friendlier if Lodge Secretaries included the full names of the Brethren on their agendas, especially for the sake of the new Brethren.

To subscribe, or to unsubscribe, just send an e-mail to [Rhoda is my sister/secretary] with your request in the subject line, and that will do the trick.]

Bro. Neville Boner PM, Lodge Sound Memory No. 1655
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TO THE EDITOR #1

NOTICE FROM THE CENTURY LODGE OF RESEARCH No. 1745 SC.

Brethren, with regards to the request to have lectures delivered by members of Century Lodge of Research could you please give the lodge reasonable, say 15 days at least, notice in order to make the arrangements. We have a limited number of qualified brethren for this task and all are involved in other Masonic duties as well. All communications must be in writing and to The Century Lodge of Research secretary. We would like to advise you that it is the intention of The Century Lodge of Research to request an honorarium in order to offset costs and at the same time to assist the Lodge in fundraising. *Fraternal regards, Bro. John Barclay, RWM, The Century Lodge of Research No. 1745*

TO THE EDITOR #2

Hi Brethren,...

Please can you distribute to all your friends and family. This is a fun day, and if you have never heard the Pipes and Drums of the Transvaal Scottish, I suggest you make a turn (Note the times on the poster). Our military band is currently the best 'pipe and drum' band in the country.

It is also the re-opening of our Regimental Headquarters, and museum, "The View", after its recent re-vamp, thanks to the Lotto!!

A great family outing... Look forward to seeing you there!!

Fraternal regards Bro. Mark Ageson

PS Please feel free to print this poster and post it on your office notice board, bedroom door etc...

KEEP THY TONGUE FROM EVIL...

By Bro. Zak Theron, RWM, Lodge Unity No. 1006

"Before you speak, think - Is it necessary? Is it true? Is it kind? Will it hurt anyone? Will it improve on the silence?"- Sri Sathya Sai Baba.

False words are not only evil in themselves, but they infect the soul with evil. -Plato

I do not often quote from the Bible, simply because I am of the opinion that quotations from the Bible, when used out of context, can do more harm than good. Moreover, biblical quotations are frequently used by some authors to lend an air of divinity, and, by extension, infallibility to the author's point of view. For that reason, I give you this, somewhat lengthy quote from the Bible, which is probably one of the most powerful attacks on the evils of gossip I have ever read.

"We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check.

When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. Likewise the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell.

All kinds of animals, birds, reptiles and creatures of the sea are being tamed and have been tamed by man, but no man can tame the tongue. It is a restless evil, full of deadly poison.

With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God's likeness. Out of the same mouth come praise and cursing. My brothers, this should not be. Can both fresh water and salt water flow from the same spring? My brothers, can a fig tree bear olives, or a grapevine

bear figs? Neither can a salt spring produce fresh water." (James 3: 2 - 9)

And, from an article by John Skowronski, Ph.D., Donal Carlston, Ph.D., Lynda Mae, M.A. & Matthew Crawford titled, "Be careful with that gossip." I give you the following:

"It appears to go against common sense, not to mention classic psychological theory, but researchers say they have identified a common and apparently mindless, psychological phenomenon that plays a previously unrecognized role in the way people form impressions of other people. Specifically, they've found that when someone attributes positive or negative traits to someone else, the listener will often attribute those same traits to the speaker. "In other words," the authors write, "politicians who allege corruption by their opponents may themselves be perceived as dishonest, critics who praise artists may themselves be perceived as talented, and gossips who describe others' infidelities may themselves be viewed as immoral."

"Consistently through the studies, participants attributed the elicited trait to the speakers, even though these speakers described someone other than themselves. This occurred even when participants were specifically told that there was no connection between the speakers and the statements, suggesting, the authors say, that this phenomenon is irrational and largely outside of conscious awareness. Be careful of the statements you make - they might bounce back and stick to you!"

Brethren, when we say something negative about another person, and more specifically, about a Brother Mason, we destroy something precious in that person without gaining anything from it ourselves. In fact, I have learned that when someone gossips to you about someone, then it is a foregone conclusion that that person will gossip about you to someone else. Because that's what Gossips do – they gossip!

Reference: Spontaneous Trait Transference: Communicators Take on the Qualities They Describe in Others by John J. Skowronski, Ph.D., Donald E. Carlston, Ph.D., Lynda Mae, M.A. & Matthew T. Crawford in *The Journal of Personality and Social Psychology*, Vol. 74, No. 4.

WEBSITES TO CHECK OUT:

<http://www.freemasonlostsymbol.com/> - factual information about Freemasonry and Dan Brown's novel The Lost Symbol.

<http://www.msana.com/> -The Masonic Service Association of North America homepage.

<http://www.vin-maconnique.com/> - French Masonic wine offering.

<http://www.hodapps.com/> The official "Freemasonry for Dummies website."

POINTS TO PONDER

Every educated person and student must cultivate simplicity and discard ostentation. If they are addicted to pompousness, they lose their genuine nature or individuality. Even if a person is a master of all sciences or famous as a great intellectual, he is certain to be counted out of scholars and pundits if he has no humility and discipline in his dealings with others. He may win respect for some time but that will decline pretty soon. Alertness to serve and simplicity alone will confer honour on a person. When one gives up an attitude of pretentiousness, one earns permanent respect from people. Real education imparts a spirit of renunciation, a dislike for ostentation, and the yearning for serving others.

AWARD

The Hamlet Foundation

At a recent ceremony Bro. Bob Law, RWDGM was awarded this honour by the Hamlet Foundation for: "Outstanding Achievement in the field of Children with disabilities".



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POEM

Foot to foot, no matter where,
Though far beyond my destined road.
If brother needs a brother's care,
On foot I'll go and share his load.
Knee to knee, no selfish prayer
Shall ever from my lips ascend,
For all who act upon the square,
At least, hence forth, my knee shall bend.
Breast to breast, and this I swear,
A brother's secret here shall sleep,
If told to me upon the square,
Save those I am bound to keep.
Hand to back, Oh, type of love!
Fit emblem to adorn the skies,
Be this our take below, above,
To help poor failing mortals rise.
Cheek to cheek, or mouth to ear,
"We all like sheep have gone astray."
May we good counsel give and bear,
'Til each shall find a better way!

QUOTABLE QUOTES:

"The ultimate success of Masonry depends on the intelligence of her disciples." - **Albert Mackey**

Remember not only to say the right thing in the right place, but far more difficult still, to leave unsaid the wrong thing at the tempting moment. - **Benjamin Franklin, 1706 - 1790**

The young have aspirations that never come to pass, the old have reminiscences of what never happened. - **H. H. Munro (1870 - 1916)**

When people who are honestly mistaken learn the truth, they will either cease being mistaken, or cease being honest! - **Anonymous**

UNDERSTANDING OUR LAWS AND BYE-LAWS-

FOURTH SCHEDULE

Duties of the Committee of Enquiry Introduction

In this Schedule "the Committee" means the Committee of Enquiry of a Lodge.

Initial Procedure

1. Should it become known to the Committee that the admission of a Candidate would be contrary to the terms of Law 167, the Committee will so report to the Lodge without further consideration.
2. If a Dispensation is necessary it is not to be sought until the Committee is in a position to state that its enquiries are complete and that, if the Dispensation be granted, it will report to the Lodge in favour of the Candidate.
3. The Committee shall communicate with Daughter Lodges as required by Law 168. Failure of any Lodge to do so must be reported to the Provincial or District Grand Lodge or, where there is none, to Grand Committee.
4. It is the duty of Daughter Lodges to report on Candidates when requested. Failure of any Lodge to do so must be reported to the Provincial or District Grand Lodge or, where there is none, to Grand Committee.

FOR SALE! - FOR SALE! - FOR SALE!

MASONIC ITEMS and MEMORABILIA

Lapel pins, cuff links, tokens etc are now available for sale and view on the D.G.L. website under purchases.

www.dgl-sa.com

New stock, just landed, so every thing is available plus new mother of pearl cuff links and Robert Burns Depute Master lapel pins are back in stock.

SONS OF THE WIDOW : round #3

By ©Dai McClymont, Master elect, The Century Lodge of Research, no. 1745 SC

It was a very interesting experience (interesting as in "May you live in Interesting Times") to get a razzing from a District Grand Panjandrum¹ when I once had the temerity to quote from the VSL in a paper about the "son of a widow of Naphtali"ⁱⁱ – especially since I also referred to Genesis 49, where the dying Jacob says farewell to his turbulent brood of sons.

This latter passage segues into one of the appendant degrees, and, for those with ears to hear, would have been of interest.

It was all the more interesting when my paper excited a measure of positive interest on the West Rand – partly because those Brn were on the point of starting

up a Bikers' club for two-wheeled Masons: The Sons of the Widow.

Lately, however, during the course of a few Initiations, I got the feeling that the true symbolic weight of the passage from the Book of Ruth (Chapter 4⁷⁻⁸) is lost on many of us. In the spirit, thus, of the Final Charge, and specifically to poke the rump of said District Grand Panjandrum, I'd like to talk about certain events related in the VSL.

I recommend that Brn read the entire Book of Ruth (in strictest privacy): it is a very beautiful love story, with a massive feel-good impact. In short, a man of the Tribe of Judah emigrated to Moab with his wife, Naomi, and his three sons. The sons in due course married Moabite women – but none begat children. In time, the man and his sons all died, leaving Naomi and her daughters-in-law destitute. Naomi decides to return home, telling the daughters-in-law to go back to their respective families.

Ruth refuses, uttering words that have been made into a beautiful spiritual song (recorded by Mahalia Jackson, et al.): *"Whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God"*.

The return to Judah leads to a growing relationship with none other than Boaz (!!!). When eventually Boaz proposes marriage, he has first to cut a deal with a closer relative of the deceased husband – in terms of the Law. This contract was sealed by the swopping of shoes.

The overall symbolism in the story inserts a wealth of beauty into our rituals – it will change your Masonic frames of reference to study it. But the historical significance of the Book is that Obed, Jesse and David were born, the "sons of a widow".

That's not all. In II Samuel 11, there is the story of David's most shameful act. Having caught sight of Bathsheba, he arranges the death of her husband, Uriah the Hittite. Feel free to study David's repentance in Psalm 51 ...

The eldest surviving son of David and Bathsheba was one of the other Grand Masters – Solomon, King of Israel. He was thus the son of a widow twice over. Something to occupy our minds during the long summer sundowners ahead.....

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A FEW QUESTIONS A FREEMASON WANTS TO ASK CHRISTIANS.

By Bro. Zak Theron RWM, Lodge Unity No. 1006

I am a Christian. I'm also a Christian. And I'm not ashamed to admit to either of those realities. However, sometimes I'm more ashamed of being a Christian than I am of being a Freemason. The reason? Well, it appears to me that my Christian brothers and sisters must always find something – or someone – to consign to the everlasting furnace of torture and damnation. Freemasons, on the other hand, promote Brotherly Love, Relief, and Truth – without damnation or salvation attached to it. Sadly, it would appear that Christians worship "the Bible," or more specifically, the apostle Paul, more than they do their purported Saviour, Jesus Christ.

To make matters worse, they call "the Bible" (singular) the "Word of God" – which is, quite frankly, blasphemous. The point is, there is no SINGLE Bible. Rather, it is a collection of books and their authenticity or spuriousness depends on your vantage point. As far as the "New Testament" is concerned, the first reference to it being a "Bible" comes from Clement of Alexandria (circa 150 A.D.) who wrote about "ta biblia" – "the little books." But all of that is irrelevant to the issue at hand, and I have a few questions which I trust they will answer with the candour they profess to possess.

1. Can I, as a "believer," be baptized on behalf of, say my grandfather, who was an atheist. If your answer is "No!" then how do you explain I Corinthians 15: 29 "...what shall they do then, who are baptized on behalf of (Greek, hyper tōn nekron) the dead?" Any student of Koinē Greek will tell you that "hyper," when used with the genitive, means "on behalf of, in the place of, for the benefit of, etc."
2. I read in Deuteronomy 21:21 that a stubborn child must be stoned to death. Do you agree?
3. I Timothy 2: 9 tells me that a woman should not adorn herself with gold or pearls. Do "Christian" women adhere to that injunction?
4. There is ample evidence – directly from "the pen" of your beloved apostle Paul (or Luke, Paul's emanuensis), that women should keep silence in the assemblies. Do you have female Ministers, Pastors, Evangelists, etc. But Paul says in I Corinthians 14: 34 – 35 that women should be silent. Do you believe that?
5. Will the mere biological act of childbirth bring salvation to all women? Paul says in I Timothy 2: 15, "a woman shall be saved through childbearing."
6. Jesus says that those who remarry after they have been divorced (except for the cause of adultery), are committing adultery (Mark 10: 11). Would you go along with that?
7. Do you believe in the "Holy Trinity"? Then why does Jesus say, "I go to the Father, for the Father is greater than I" (John 14; 48).

8. Jesus said, "Whoever calls anyone a fool shall be in danger of hellfire (Matthew 5:22). Yet, in Matthew 23: 17, he says, "...you blind fools..."
9. We read in Hebrews 9: 27, "It is appointed for man once to die, and after death, Judgment." But 2 Peter 3: 19 says, "During which time (the period between his death and his resurrection) he went to preach to the spirits in prison who perished in the days of Noah." Did those fortunate people get a second chance? Why would he go and preach to them? What did he tell them?
10. Genesis 1: 26 tells us that humans were created on the sixth "day of Creation." Yet, according to Genesis 2: 4 – 8 mankind was created on the 2nd day of creation. So, which one was it?
11. Jesus says in Matthew 6:1-4 "Take heed that ye do not your alms before men, to be seen of them...that thine alms may be in secret." Yet, in Matthew 5: 16 he says, "Let your light so shine before men that they may see your good works."
12. We read in John 1: 18, "No man has seen God at any time..." But in Exodus 4: 9, 10 we read "Moses and Aaron, Nadab and Abihu, and the 70 elders of Israel went up. They saw the God of Israel. Under his feet was something like a street made out of sapphire. It was as clear as the sky itself.
13. Are Christians cannibals? We read in John 6: 56 – 58, "Anyone who eats my body and drinks my blood has eternal life. I will raise him up on the last day. My body is real food. My blood is real drink. Anyone who eats my body and drinks my blood remains in me. And I remain in him." But Christians say that Jesus meant this in a symbolic way. Yet, when Masons claim to make use of symbolism, they are accused of subterfuge, or worse, deception.

Perhaps we should all take heed of Jesus' caveat recorded in Matthew 7: 1, 2 "Do not judge others. Then you will not be judged. You will be judged in the same way you judge others. You will be measured in the same way you measure others."

FROM THE BLOGISPHERE:

As Masons, how do we deal with derogatory comments about others and ourselves?

By Stanley Shapiro, Lodge Education Office

Because we are human and make mistakes, we don't always handle these comments well. Ideally, we judge each person charitably and use our best efforts to find a kind explanation for what appear to be negative comments no matter how suspicious we are of their motives.

There are many examples of derogatory comments.

Sometimes the facts are false and the comments are told to put down another person. In other situations the facts are true, but told for no positive purpose. An example of a positive purpose: "Be careful if you are considering buying anything from Tim. He has been convicted of embezzlement three times." An example of negative purpose (if it is merely tale telling): "Did you hear what he said about you"?

Often derogatory remarks are made accompanied with strong negative emotions such as anger or appear when we thought we had in the past favorably worked through the situation with the other person. When either of those is present, it is difficult but not impossible to respond without getting into an argument or damaging the self-esteem of either or both people.

Ideally we consider several things before judging negatively.

1. How are you thinking and feeling in response to what was said and what does that tell you about yourself?
2. Have you or the person misperceived what happened? Are the details correct?
3. Did the person not think before they acted? Did the person intend harm?
4. Do you know the assumptions behind the person's comments?
5. Were they under stress or in physical or emotional pain?

As Masons we are admonished to deal with each other on the level. When dealing with a negative remark in an equal relationship, clarify if you heard correctly what was said and then ask, "What prompted you to say that" or "How did you expect me to react to what you said?" Asking this type of question may help you (and perhaps the other person) to understand some of the above questions. Do not preface a question with "why" because the receiver may feel blamed. Also, you may try to tell them about how you are feeling in response to their comments (not what you are thinking because that can lead to an argument and blame). If that doesn't stop them, sometimes changing the subject will. If we believe we are being treated as an unequal in a relationship, we are most likely not able to ask these questions or change the subject. That makes it more difficult but not impossible to consider if any of the above questions could explain the derogatory comment and thus help us judge the other person charitably.

Light – Mehr Licht ©, Masonic Matters © and T.F.S. ©,

DO THE KNIGHTS TEMPLAR WORSHIP AN IDOL CALLED BAPHOMET?

By Bro. Zak Theron RWM, Lodge Unity No. 1006

One of the most serious accusations levelled at the Knights Templar was that they worshipped a demonic

deity named Baphomet. What makes this a little more than unusual is the fact that in all the evidence used against them, the word Baphomet occurs only twice. But worse, nobody really knows who, or what Baphomet was. There are many weird and wonderful theories as to the origin of the word, as well as to the identity of this baleful creature. We will examine a few of those theories, but before we do, let's get some background information.

That the Knights Templar were accused of all sorts of serious as well as petty misdemeanours is common knowledge. So, also common knowledge, is the fact that Philip IV (The Fair) and the puppet-Pope Clement V were in cahoots. Well known, too, is the piece of information that the Knights Templar were rich. Very, very rich, indeed. This reality has significant implications – implications which should put a damper on those who argue that the Templars were Satanists. But more about that later.

So, who was Baphomet? The following list of candidates for that title can be found on an excellent website:

<http://www.templarhistory.com/baphomet.html>. The following extract is from that site:

"The image of the Baphomet is as varied as the explanations as to its etymology. Eliphas Levi lists some of the more common descriptions of it.

1. An idol with a human skull
2. A head with two faces
3. With a beard
4. Without a beard
5. With the heads of a cockerel
6. With the head of a man
7. With the head of a goat and the body of a man, but with wings and cloven feet

Levi's illustration shows the more popular appearance of the demon, said to be a symbol of lust, generation and wisdom.

1. The head of the goat
2. The upper body of a woman (maternity)
3. Cloven feet
4. A pair of wings
5. A candle on its head
6. a symbol of revelation combining male sexual potency with the four elements and intelligence."

What we learn from all of these is that one may justifiably ask, "Will the real Baphomet stand up, please?" The whole image of this demonic creature, just like the fanciful charges that were trumped up against the Knights Templar, has the characteristics of a fertile imagination working over-time.

Yet, it must be admitted that Eliphas Levi, as well as that other buffoon, Aleister Crowley, did much to cast more than just a shadow of suspicion on the Knight's Templar's association with this idol. The truth is, however, that both of them arrived on the scene long after the original Knights had departed therefrom, which means that the connection is anachronistic.

Also, there must be no doubt that modern-day Masonic Templars wouldn't touch that image with a barge pole. Nothing can be more un-Masonic than the thought of being associated with some fiendish

miscreant.

The following extract from Wikipedia (which should always be verified) sheds further on the Templar connection:

"When the medieval order of the Knights Templar was suppressed by King Philip IV of France, on Friday, October 13, 1307, King Philip had many French Templars simultaneously arrested, and then tortured into confessions. The name Baphomet comes up in several of these confessions, in reference to an idol of some type that the Templars were said to have been worshipping. The description of the object changed from confession to confession. Some Templars denied any knowledge of it. Others, under torture, described it as being either a severed head, a cat, or a head with three faces.

The charge was notable because it was different from usual forced confessions. Over 100 different charges had been leveled against the Templars, most of them clearly false, as they were the same charges that were leveled against many of King Philip's enemies. For example, he had earlier kidnapped Pope Boniface VIII and charged him with near identical offenses of heresy, spitting and urinating on the cross, and sodomy. However, the charges about the worship of an idol named Baphomet, were unique to the Inquisition of the Templars As Karen Ralls has pointed out, *'There is no mention of Baphomet either in the Templar Rule or in other medieval period Templar documents'.*

As to the meaning of the name, there are about as many different interpretations as there are visual representations. Some say it is a corrupted form of Mohammed (Mahomet). But we will look at the various explanations in a late issue.

One final point. Here is an excerpt from, *"Origins of Money and of Banking."*

"Banking re-emerged in Europe at about the time of the Crusades. In Italian city states such as Rome, Venice and Genoa, and in the fairs of medieval France, the need to transfer sums of money for trading purposes led to the development of financial services including bills of exchange. Although it is possible that such bills had been used by the Arabs in the eighth century and the Jews in the tenth, the first for which definite evidence exists was a contract issued in Genoa in 1156 to enable two brothers who had borrowed 115 Genoese pounds to reimburse the bank's agents in Constantinople by paying them 460 bezants one month after their arrival.

The Crusades gave a great stimulus to banking because payments for supplies, equipment, allies, ransoms etc. required safe and speedy means of transferring vast resources of cash. Consequently the Knights of the Temple and the Hospitallers began to provide some banking services such as those already being developed in some of the Italian city states."

<http://projects.exeter.ac.uk/RDavies/arian/origins.html#exchange>

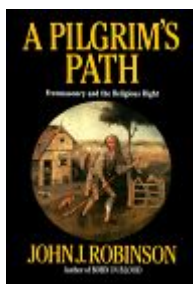
The question that springs to mind is: "IF THE KNIGHTS TEMPLAR WERE SO DESPISED – SO

CORRUPT, HOW COME EVERYBODY TRUSTED THEM WITH THEIR HARD-EARNED CASH?"

BIBLIOPHILE:

A PILGRIM'S PATH-One Man's Road to the Masonic Temple

By John J. Robinson



The author of the best-selling "Born in Blood" about the Knights Templar and his belief that it was connected to modern Freemasonry, he received many invitations to speak. As he toured the country speaking about his book to Masons and non-Masons alike, he often found that there was

more interest in the organization itself rather than his work.

As a non-Mason himself, he was often encouraged by the anti-Masonic faction to speak out against Masonry yet meeting of thousands of Masons convinced him that this was indeed an organization worth joining. This book explains why prior to his death, Mr. Robinson became Brother Robinson to millions of Freemasons - and debunks the major religious/new world order slurs against Freemasonry.

John J. Robinson suffered an ultimately fatal heart attack in 1996 (a fact which should confound those who've tried to allude that Masonic devilry wipes out its opponents) but by the time this happened, he was firmly committed to the fraternity and was a major proponent of the formation of the Masonic Information Center.

If you've ever considered joining Masonry, this is a *must read* book!

A MUST READ for Masons and non-Masons!

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EVENTS

Annual Clay Pigeon Shoot hosted by Witwatersrand Lodge EC. on 16 October 2010 at Hippo Creek
[see attachment]

Transvaal Scottish Regimental Open Day on 2nd October 2010 at "The View", Parktown
[see attachment]

MASONIC DIARY

OCTOBER 2010		
1	Scotia	Orange Grove
4	Energy	Secunda Pretoria Willows
5	Jakaranda	Willows
6	Turffontein	Rewlatch Boksburg North
6	Ophirton	Mark
6	Welcome-Rondezvous	Bothaville
7	Caledonian	Germiston
7	Athol	Boksburg
7	Randfontein	Installation Krugersdorp
8	Northern Province	Installation Orange Grove
9	St John in South	Barberton
11	Alberton	2nd Degree Germiston
11	Discoverers	Roodepoort
11	Border	Vereeniging
11	Sound Memory	Lecture Orange Grove
12	Glen Douglas	Installation Rewlatch Boksburg North
12	Heredom	3rd Degree
12	King Solomon	Germiston
13	Piet Retief	3rd Degree Vereeniging
13	Nelspruit United	Nelspruit
13	Douglas	Germiston
13	Alpha Crucis	Rewlatch Boksburg North
13	Benoni Kilwinning	
13	North West Bedford	Installation Orange Grove
13	<i>Masonic Services</i>	<i>Park Lane</i>
15	Tvl Volunteer	Park Lane
16	The Pilgrim	Installation Lydenburg
18	Liberty	The Willows
18	Florida	Installation Roodepoort
19	St Andrew	Kensington
19	Cairngorm Republic	Orange Grove
19	Nigel	Nigel
20	Gordon	2nd Degree Rewlatch
20	Caxton	Orange Grove
20	Bloemhof-Fontein	Klerksdorp
20	Caxton	Orange Grove
21	Unity	Pretoria
22	Robert Burns Mem	Germiston
23	Blyde	Pilgrims Rest
26	Orpheus	The Willows
26	Middelburg United	Middleburg
27	Argyll	2nd Degree Roodepoort
27	Somah Herber	3rd Degree Park Lane
28	Brixton	Norwood Boksburg North
28	East Rand Scots	North
28	Sabie	Nelspruit