



DGL NEWS

DISTRICT GRAND LODGE of CENTRAL SOUTH AFRICA

Volume V Issue 09

December 2010



SEASON'S GREETINGS from our RWDGM



It is once again the most joyous of seasons, a time for giving, a time of gratitude for gifts and favours received, a time for family and friends, a time for relaxation , knowing that we have laboured long and hard and are deserving of

respite. It is also a time for reflection . There are many among us who are experiencing difficult times or have suffered a loss of loved ones , it is them that we should pray for and assist in any way possible. The conclusion of Brother William Harvey's " Emblems of Freemasonry" encapsulates the essence of our duty and obligations to our fellow creatures thus....

" Remember that around this altar you have promised to befriend and relieve every Brother who shall need your assistance. You have promised in the most friendly manner to remind him of his errors, and aid in reformation. These generous principles are to extend further: every human being has a claim upon your kind offices. Do good unto all. Finally, Brethren, be ye all of one mind, live in peace, and may the God of Love and Peace delight to dwell with and bless you. "

I trust that we will meet often in the coming year and that we may practice our wonderful Craft in Peace and Harmony To the office bearers and Brethren of our District Grand Lodge , to the office bearers and Brethren of our Daughter Lodges, their families and friends, I wish all of the very best . May we all have a Blessed Christmas , a Happy Hannukah and a healthy and prosperous New Year.

FROM THE EDITOR

Greetings Brethren,
Once again the Festive Season is upon us and I take this opportunity of wishing you and yours, compliments of the season, for those travelling, a safe journey and all the happiness and health for a super 2011.
I thank all those Brethren for their input in contributing to making this a great newsletter and making my job that much easier.

To subscribe, or to unsubscribe, just send an e-mail to [Rhoda is my sister/secretary] with your request in the subject line, and that will do the trick.]

Bro. Neville Boner PM, Lodge Sound Memory No. 1655 SC - Nevilleb@ispr.co.za

THE DISNEYFICATION OF JESUS

By Bro. Zak Theron RWM, Lodge Unity

By now, most of us are aware that Christmas, as we know it, is actually a potpourri of pagan festivals and customs. In last year's December issue of the DGL newsletter, I wrote about the origins of many of the popular aspects of our Christmas celebrations. So, rather than rehashing the same old clichés, I decided to take a different approach this year. However, a brief recapitulation of our Christmas celebrations is, to some extent, justified.

Christmas coincides with the Winter Solstice (in the Northern Hemisphere). The exact date of the Winter Solstice changes slowly over time. So, although the solstice moved progressively from 6 January to 25 December, some traditions continued to celebrate it on the familiar night. Today it falls around 22 December. The Roman religion of Mithraism, which existed for hundreds of years before Christians started celebrating Christmas, holds that the birth of Mithras was on the 25th of December. In another coincidence, the birth of Mithras was also said to have been witnessed by three shepherds!

Latter innovations, such as Santa Claus, Christmas cards, Christmas gifts, etc., all just serve to make Christmas a highly lucrative commercial fad. Some years ago there was a slogan doing the rounds (in the written and electronic media) which said, "Put Christ back into CHRISTmas." I do not share that sentiment, for the simple reason that Christ was never there to begin with! We cannot say, with precision, when Jesus was born. However, we do know that it wasn't in December, because the Gospel of Luke tells us that there were shepherds in the field with their flocks. In Palestine, and, in fact, in the Near East in those days, all livestock were kept in paddocks from November till early February – to protect them from the cold, which would effectively eliminate any of the winter months as a possible date for Christ's birth.

But I want to share with you a story which, I hope, will effectively demonstrate the Spirit of Christmas to you. It goes like this:

TWO WOLVES

One evening a grandfather put his grandson on his lap and told him of the battle that rages within us all. He said, "My son, the battle is between two wolves inside us all.

"One is Evil – It is anger, jealousy, sorrow, regret, greed, arrogance, self-pity, guilt, resentment, inferiority, lies, false pride, superiority, and ego.

"The other is Good – It is joy, peace, love, hope, serenity, humility, kindness, benevolence, empathy, generosity, truth, compassion, and faith."

The grandson thought about this for a while and then asked his grandfather:

"Which wolf wins?"

The grandfather simply replied, "The one you feed."

"Never be concerned about the size of your Christmas tree. In the eyes of children, they're all 30 feet tall." – Larry Wilde

THE SPIRIT OF MASONRY AND CHRISTMAS

By Bro. Robert G. Davis, 33°

The spirits of Christmas and Masonry have marched hand and hand through the ages.

Regardless of which religious faith or creed any of us may profess, we cannot help but be moved by the message of Christmas. It is a season that voices humanity's longing for peace on earth. As Brothers of the Mystic Tie, we know that wherever the hope of love and compassion is lifted in the hearts of men, then the spirit of Freemasonry is there to sustain and strengthen them. The Prince of Peace voiced humanity's longing for peace, and Masonry strives to make this possible among men of good will. The spirit of Christmas and the spirit of Masonry have marched hand and hand through the ages. Century after century, the spirit of universal brotherhood has emblazoned the spirit of Christmas upon its every banner, has carried it to the

farthest corners of the earth, and spread it in both mansion and shack, palace and hut. And today, wherever Yuletide trees brighten homes and corners, where bright lights burn to give cheer to the lonely and tired, where glad voices sing songs of great joy, where the laughter of children and happy smiles of our grandparents round out the hours—there you will read the story of the spirit of Christmas and the spirit of Masonry.

Of course, in Masonry, it matters little the belief system from whence we come, so long as we have faith in a Higher Influence capable of moving us to love one another. It is this beautiful universal principle of religion that permits us to shake hands and meet on the square with good men of all faiths in essentially every country in the world.

The devout Israelite heeds our signs and lives in accordance with the sacred teachings of Freemasonry. The Christian knows he is a better man because he is a Freemason. The Hindu recognizes the universal language of the Craft and, speaking a different language, believing in an entirely different system of religion, and familiar with different laws, rises from a shrine in an Eastern pagoda to clasp hands with a Brother from the far West. The Moslem, turning his face toward Mecca in prayer or crossing over the desert sands, remembers the sacred obligations he has assumed as a Mason and performs to a Brother from a distant land the kindest acts of humanity.

The pure and moral principles of our beloved Fraternity inculcate charity to all mankind—a Brotherhood without boundaries, a faith without sectarianism, a patriotism without party, a unity of hearts, universal, embracing a worldwide community of men.

Can we not see the message of Christmas here?

WEBSITES TO CHECK OUT:

<https://www.4shared.com/dir/p98TYexm/sharing.html>- Over 850 Masonic works uploaded and available for download at your convenience.

<http://www.lodgebuilder.org/> -Dedicated to the quality, solvency and viability of Masonic lodges, and of other fraternal societies in North America.

<http://www.churchilllodge.org/> -An interesting Lodge organized around the themes of British Ritual.

<http://www.freemasons-freemasonry.com/collection-masonic-calendars.html>-Slide Show of beautiful and inspirational Masonic Calendars with illustrations of Masonic jewels, artefacts, tracing boards ...

QUOTABLE QUOTES:

"That which we do for ourselves dies with us ... that which we do for others lives forever." - *Albert Pike, 33°*,

You cannot contribute anything to the ideal condition of mind and heart known as Brotherhood, however much you preach, posture, or agree, unless you live it. *Faith Baldwin (1893 - 1978)*

"It's not what you look at that matters, it's what you see." - *Henry David Thoreau*

"When you reach for the stars, you may not get one, but you won't come up with a hand full of mud, either." - Leo Burnett

NEWS FROM ABROAD

<http://www.telegraph.co.uk/news/> 6:55AM GMT 22 Nov 2010

DRAUGHT GUIDANCE: A KILT NEED

UNDERWEAR-The time-honoured practice of wearing nothing beneath the kilt has been condemned - by an organisation dedicated to upholding Scottish traditions.



The Scottish Tartans Authority want people to wear underwear beneath their country's national dress Photo: PHOTOLIBRARY

The Scottish Tartans Authority has decreed that refusing to put on underwear beneath a kilt is "childish and unhygienic". It also warned that "going commando" flies in the face of decency. Tartans Authority director Brian Wilton said kilt wearers should have the "common sense" to realise they should wear underwear beneath their country's national dress.

He said "The idea that you are not a real Scot unless you are bare under your kilt should be thrown into the same wastepaper basket as the idea that you're not a real Scot unless you put salt on your porridge.

"People should not be browbeaten into believing that nonsense. Just because Highlanders wore nothing in the days before Y-fronts were invented doesn't mean that we, in the 21st Century, should wear nothing too.

"Sending children up chimneys is traditional too, but we don't do it now and the same should apply to wearing nothing under a kilt.

"Common sense and decency suggest that for the majority of occasions one should wear under the kilt what one would wear under a pair of trousers.

"You only have ask hire specialists about the problems they have cleaning their kilts. We have heard quite a few hygiene horror stories."

But Scotland's kilt wearers condemned the advice. Former Formula One racing driver David Coulthard, 39, of Twynholm, Kirkcudbrightshire, said: "Kilts are from the past and so is the tradition of not wearing any underwear. I'm proud to be a true Scotsman. It's a tradition that should be left alone.

"I have about five kilts. Ten years ago, I even registered my own Coulthard tartan because Coulthard is an English name,

sadly.

"I've been wearing kilts since I was a little boy and will continue to wear my kilts in the time-honoured fashion. There is nothing childish or unhygienic about it." Inverness-based kilt maker Ian Chisholm, a spokesman for the Scottish Kilt Makers' Association, said: "The tradition of no underwear being worn was a stipulation of Scottish military regulation.

"To say it is unhygienic is wrong. The freedom of movement is healthy. We always tell customers to wear nothing under the kilt if everything is in good working order."

Earlier this month, 23-year-old Scottish tennis star Andy Murray revealed he had been made to wear pants under his kilt at brother Jamie's wedding at Cromlix House, near Dunblane, Perthshire.

Highlands and Islands Tory MSP Jamie McGrigor, who campaigned for the introduction of a Scottish Tartan Register, said: "I have normally worn underwear with my kilt. In the West Highlands, midges can mount alarming and unexpected attacks on so-called true Scotsmen." Kilt maker Slang, which has provided Highland dress for Billy Connolly and Ewan McGregor, insisted last year that underwear must be worn with hire kilts. The firm, which also made a kilt for self-confessed true Scotsman Sir Sean Connery, said some kilts had been returned in such a dirty state that they were too unhygienic for staff to handle.

POINTS TO PONDER

"Hatred paralyses life; love releases it.
Hatred confuses life; love harmonizes it.
Hatred darkens life; love illuminates it."
- Martin Luther King, Jr.

MASONIC FRIENDSHIPS

by Bro. Ed Halpaus, GL Education Officer, Most Worshipful Grand Lodge A.F. and A.M. of Minnesota.

It is generally agreed that one of the finest fruits of Masonry is friendship. If we review our days and years in the field of Masonry, we instantly mark our experiences by various friendships formed over the years.

Acquaintances are easily made, and many, aside from our Masonic associations, grow into abiding friendships.

However, there is a definite reason for the solid foundation upon which Masonic bonds are made and increased. Men who have in common the gifts of Masonic teachings, who share alike in such a glorious adventure, who take sacred obligations at the same Altar, lay the groundwork for enduring friendships and of such fiber that they have a spiritual strength beyond the power of description.

Masonry is ever the advocate of the principle of freedom of thought and speech, and the fact that men may differ in their private opinions tends to give dignity to man, and strength to Masonic friendships.

Men who keep before them the ideals of a universal religion, men not bound by the chains of edicts and dogma, but governed only by the dictates of conscience, men who are true to their government and just to their country, men who are ever conscious of their threefold duty to God, to neighbor and to self, men who do not practice deception—such men are the rightful claimants to rich and wonderful friendships.

DGL INFO:

DISTRICT GRAND LODGE

1a Minnar Street P.O. Box 74208
Forest Hill, 2190 Turffontein
Johannesburg
South Africa 2140
E-mail: john.f@districtgrandlodge.co.za
Tel: 011-6838314/8380 Fax: 011-6833072
District Grand Lodge: www.dgl-sa.com
District Grand R A Chapter: www.dgrac-sa.com

POEM

A FREEMASON'S CHRISTMAS WISH

It is the time of year when the Brethren rejoice,
And sing carols of praise in resounding voice.
Days of merriment and long nights of cheer,
As we all await the "Happy New Year!".
It is a time of family and lifelong friends,
A time of happiness and to make amends.
Roast turkey and baubles and the Nutcracker Suite,
We each have our own way to make Christmas complete.

As we stroll through this happy month of December
Find time to pause and take time to remember
That distinguishing sign of a Freemason's heart —
Those acts of Charity. How great they are.
As your family gathers 'round your Christmas tree,
And the children play with giggles of glee,
Spare a thought for the poor, the man with no shoes,
Whose daily meal is less than your dues.

Remember also the Grand Lodge above,
And the Supreme Great Architect's act of love.
And practise those virtues we hold so true.
Have some fun! But let Temperance chasten you.
And during this season of peace and joy
Look well to our future — the girl and boy.
Then wonder what lessons you may them teach,
And with your guidance what heights they may reach.

So, to all of my Brethren from far and wide,
Whether your Christmas be snow, or hot and dry,
May the Architect grant his celestial boon
And keep your good health 'til we meet again soon.
Take care of yourself and those you find dear.
Keep this festive spirit throughout the next year.
Look toward your next date with our happy band.
'Til our next merry meeting. Apron, heart, and hand.

By Bro. Andrew Bradley of Paxton Lodge No 608, UGL of NSW, Australia.

FOR SALE! - FOR SALE! - FOR SALE!

MASONIC ITEMS and MEMORABILIA

Lapel pins, cuff links, tokens etc are now available for sale and view on the D.G.L. website under purchases.

www.dgl-sa.com

New stock, just landed, so every thing is available plus new mother of pearl cuff links and Robert Burns Depute Master lapel pins are back in stock.

XMAS PRICE SPECIALS!!!!

Buy all three commemorative coins – enamel, brass and bronze.

The complete set is R210.00 a saving of R50.00
We have also reduced the price of the Brass Mark Penny and the Bronze Commemorative Coin to R30.00 each from R50.00 each.



For details and prices contact: Bro. Dave Kennedy 083-294 5530 or email: piperauto@telkomsa.net

FROM THE BLOG SPHERE:

<http://justamason.blogspot.com/2007/12/freemasonry-and-christmas.html>

FREEMASONRY AND CHRISTMAS

The observance of Christmas doesn't seem to bring satisfaction to some people. On one hand, many say it's too religious, and thus don't want Christmas trees in public buildings and nativity scenes within a shepherd's-crook length of government lawns. On the other hand, many say it's not religious enough; it's too commercial. They've been saying it for years—it's the central theme behind the charming animated cartoon *A Charlie Brown Christmas* which was made some 40 years ago.

Setting that aside, what does Christmas mean to the Freemason?

Certainly Freemasonry is not a religion, Christian or otherwise. It leaves the determination on spiritual matters to each individual Mason, so long as he believes in the Almighty Creator. But there are certain messages from the story of Christmas that are applicable to all Masons, not just those who celebrate a certain birth on December 25th.

Many Christians feel God gave his greatest gift to mankind, and that Gift's birth is marked on Christmas Day. And the spirit of giving is also outlined in our Masonic ceremonies. The new Entered Apprentice is reminded in the northeast corner of charity, and to practice it whenever possible. There's the monetary charity of that portion of our ceremony. And there's another kind. The one referred to in the Charge in the same degree which admonishes "to relieve his necessities, soothe his afflictions, and do to him as you would that he, under similar circumstances, should do until you." In other words, the Golden Rule, from the Sermon on the Mount.

Christmas is a time of faith for our Christian brethren. But all Masons are reminded in the different degrees of the principle of faith. In the explanation of the First Degree Tracing Board, we hear "How ready and willing ought we to be to adore the Almighty Creator." Therefore, let this time of year serve as a reminder to all Masons to practice their faith, whatever it may be.

Faith and Charity are names of principal staves or rounds on the Ladder you see every meeting on that Tracing Board. But there is another round, and that is Hope in Salvation. While Salvation has a particular connotation to those who believe in the story of the virgin birth, the concept of some kind of reward for following Masonic principles during our lives winds its way through the various degrees, as those of you familiar with the working tools explanations of the Second and Third Degrees well know.

So let this season of the year remind all Masons, no matter what their religious beliefs, to follow those universal tenets of the Craft—faith, hope and charity. Doing so should bring satisfaction to you at Christmas-time.

FREEMASONRY IN ACTION

Masonic Meeting at Kandahar Air Field (Afghanistan)

by Br. Gordon Mather -Proxy Warden Ophirton Lodge No. 886



Canada Lodge held our first Ceremonies of Initiation on the evening of October 7, 2010 here at Kandahar Air Field. Initiated were Major Robert Kelly and Corporal Satraj Toor. As you can see from the photos, our lodge is now beautifully furnished thanks to the generosity of the brethren from back home. Due to operational requirements we did not (all who had parts) have the chance (though try we did) to do a complete run through before the big night. If I may say so myself, the ceremony was done as well as any I have seen back home (in my limited Masonic experience, mind you). All of the parts came together seamlessly and it was quite evident that all of the brethren had put their heart and soul into the perfection of their work. I am truly honoured to have been a part of this historic Masonic event. Our evening ended with a truly Afghan flavour as we were posing for photographs we came under rocket attack and had to hit the floor (pictured).

LODGE NORTHERN PROVINCE NEWS

By Bro. Marvin Cloete RWM Lodge Northern Province No. 1576



Lodge Northern Province is celebrating its 50th anniversary this year, which began with our 50th Annual Festival of Installation on 8th October 2010. We will endeavor to make this a memorable year with regard to the various aspects of masonic life. Thus both inside and outside of the lodge, functions will be held. It is our intention to foster good working relationships with all the Scottish Lodges meeting at the GLSA Masonic Centre as well as to renew friendships and visitations to various Scottish Lodges at other Masonic centres both near and further afield. It is further our intention to initiate and forge strong bonds with lodges of the other four constitutions operating in South Africa. To this end we arranged on our first ceremonial meeting in November for Bro. Ernie Brunnsden PM of Transvaal Volunteer Lodge, to deliver "The Explanation of the Tracing Board of the First Degree". This lecture is not given in the working of the degree. We work the "Standard" ritual of Scottish Freemasonry whilst Transvaal Volunteer Lodge works the "Rainbow" ritual. The lecture however is extremely similar to that in our ritual book. This was attended by lodges of the English, GLSA, Irish, Netherlantic and Scottish constitutions. (See photograph) It is a privilege seldom experienced by lodges to host the other four constitutions simultaneously and we are thus honoured by the occasion. The evening was enjoyed by all. Lodge Northern Province meets on the 2nd Friday of each month (December recess) at the GLSA Masonic Centre, 75-13th Street, Orange Grove. We will be working "The First Degree" on the 14th January 2011 and all are most welcome.

Announcement

The Century Lodge of Research, no.1745

The Right Worshipful Master and Brethren wish to announce a new award, having approved this award in open Lodge by majority vote: Best Lecture of the Year. The award will be made annually, at the Lodge's last meeting of the year.

The rules are:

- Any Brother in good standing, from any Scottish Lodge in the District of Central Southern Africa, may nominate what he considers to have been the best lecture he has attended.
- The Nominee must indicate his willingness to be nominated in writing.
- The Nominee must supply a copy (preferably electronic) of the nominated lecture to the

Secretary of The Century Lodge of Research, within 30 days.

- The Adjudication Committee of The Century Lodge of Research, consisting of three Brethren of that Lodge, along with one nominated representative of District as Observer, will adjudicate all papers and select a short-list of no more than five papers.
- The short-listed papers will be circulated to Lodge members and identified additional recipients for their comments and vote.
- The winner will be decided by majority vote, as adjudicated by District's nominee. Any Freemason in good standing may attend the meeting at which the vote will take place.
- The winner will be announced at Century's last meeting of the year, and in the District Newsletter.
- The winner, since he will have to attend a meeting of The Century Lodge of Research to receive his prize, will be invited to present his talk at that meeting of the Lodge.
- The decision of the Lodge, having been scrutinized by independent Brethren., will be final.
- Canvassing on behalf of a nominated paper may result in the disqualification of that paper.
- The RWM of The Century Lodge of Research and members of the Adjudicating Committee are barred from nomination for the award.

And once in the Lodge room, the Brethren all stared,
For Santa was wearing a jewel not seen
For many a century - there in between
The fur of his coat and the splendid red collar
Gleamed two golden reindeer that shone like a dollar!
"It's Donner and Blitzen, who I must confess
"Are actually images brought from the West
By my Warden, a craftsman like none in the world!"
And with a great laugh from his bag he unfurled
An ear of fine corn, and some oil from the East,
"My friend I have plenty, tonight we will feast
On all that is good! We are Masons, kind sir!"
A murmur went throughout the Lodge, quite a stir,
As presents and promises flew from his sack!,
A Mason, showed he had a knack
For making this Christmas the best you could glean,
And soon even Deacons were laughing, they'd seen
On this very night only happiness reigned!
This jolly Saint Nicholas quickly explained
That only a Mason could be so inclined
To make all kids happy, make all people find
A Christmas so special, yes, Santa was right!
Merry Christmas to all, and to all a good night!

*With the Season's Greetings to one and all.
from Tofique Fatehi, PM of Lodge Al-Ameen No 1412
(GLScot.), Mumbai, India. This poem made it to CraftyMason.ca
from the monthly newsletter from [Hamilton District C.](#)*

Bro. Neville Boner-Secretary, The Century Lodge of Research

POEM

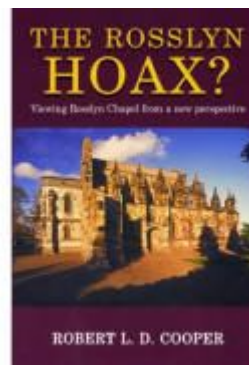
'T WAS THE NIGHT BEFORE CHRISTMAS, DOWN AT THE LODGE

'Twas the Night before Christmas, and down at the lodge
not a gavel was stirring, and in the hodge-podge.
Of aprons and jewels and chairs East and West
You could savour the silence, most gladly divest
All metal and mineral, it mattered not,
Since Christmas was nigh and the coals were still hot.
In the hearth of your home place, all Masons abed,
As visions of trestle boards danced in their head;
When up on the roof there arose such a clatter
Our Tyler jumped up to see what was the matter!
He picked up his sword and ran fast to the door,
Three knocks shook the panels - he wondered 'What for?'
He answered the knocking with raps of his own,
And once the door opened he saw, with a moan
Of delight it was Santa, all jolly and red
Except for one notable feature instead!
Upon his large finger he wore what we knew
Was compass and square on a background of blue!
'Why Santa!' he shouted and lowered his blade,
'I see you're a Mason!' the Tyler relayed.
He looked toward the Master's most dignified chair
And said, voice near trembling, 'Most Worshipful there
Is a Gentleman properly clothed at the gate!'
The Master replied, 'Let's allow him - but wait!
You tell me a Gentleman, but I don't see
His Apron beneath that red suit, can it be
Our visitor hasn't been properly raised?
Must we offer a test that is suitably phrased?
'I do beg your pardon,' ol' Santa said quick
As he pulled up his coat and displayed not a stick
But a cane with engraving, two balls did appear
And oh, what an apron, he wore and held dear!
Adorned like the Master's, complete with a sign
Of "Lodge Number One, the North Pole" on one line!
"Now let this man enter," the Master declared,

BIBLIOPHILE:

THE ROSSLYN HOAX

By Robert L. D. Cooper



Believe all that stuff about the Knights Templar running off to hide in Scotland? Convinced that there are a bunch of things buried under Rosslyn or that there are all sorts of secret signs carved into the pillars? If so, you should order overnight delivery on this book and read it from

cover to cover. When you're done, you'll have either done a 180 degree turn-around OR you'll have to admit to yourself that you're simply intransigent to reality. Robert L. D. Cooper, a trained historian, is the curator of the Grand Lodge of Scotland's library and museum where much original material written about by other authors is held. What you'll find astonishing is that those many authors who opine so persuasively on items such as the above have never once gone to look at the source material and study it in detail. Cooper, with a velvet-gloved fist, demolishes books by Lomas, Knight, Wallace-Murphy and many, many more with undisputable facts, buttressed by ancient documents which he can hold each day.

Further, Cooper is a biographer of the Sinclair family and knows that particular topic from top to bottom. He's not swayed by fanciful theories or the pseudo-history of the past two decades. Rather, he cites specific documents held by the Grand Lodge of Scotland - again and again and again. He footnotes how contrary claims have been made by specific 'Templar fantasy' authors again and again and again. The contradiction between the two is shown in sharp contrast and truly makes those who've created the Rosslyn legend in

recent times look particularly foolish - and by their complete ignorance of source documentation, idiots!

If you want to live in a fantasy world, do avoid this book but if you want find out facts, you'll love it. It's not easy reading: dealing with the many claims that have gained so much sway is not an easy task and the footnotes are copious. You'll be rewarded, though, with a factual understanding which will enable you to laugh when friends, neighbors, and fellow Masons decide to 'educate you' on the Apprentice Pillar or the Battle of Bannockburn's appearance of the Knights Templar. You might even deign to educate them as well. Any Freemason interested in TRUE Templar information will want this as a part of his core library.

We cannot recommend this book highly enough and urge you to buy copies for your Masonic brethren and lodge library. A gift copy to your local library would not be amiss either and might provide a little light in the darkness of popular pseudo-history.

© (copyright) 1998-2010 by Edward L. King (Ed King). All rights reserved. All comments and opinions are mine personally.

<http://www.masonicinfo.com/books/rosslynhoax.htm>

All are welcome to join
us
at
Lodge Argyll's
Annual Burns
Supper

26th January 2011

At 20h00

Ladies welcome
Roodepoort Masonic
Centre

A small fee of R30.00 per head will be
charged to cover catering

Please advise the Secretary Bro. Alan Knight
of numbers by 10th January at

knightlight@telkomsa.net

